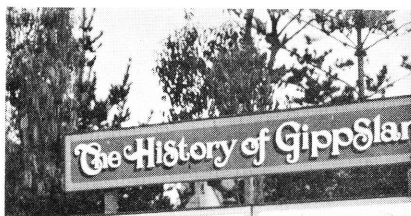
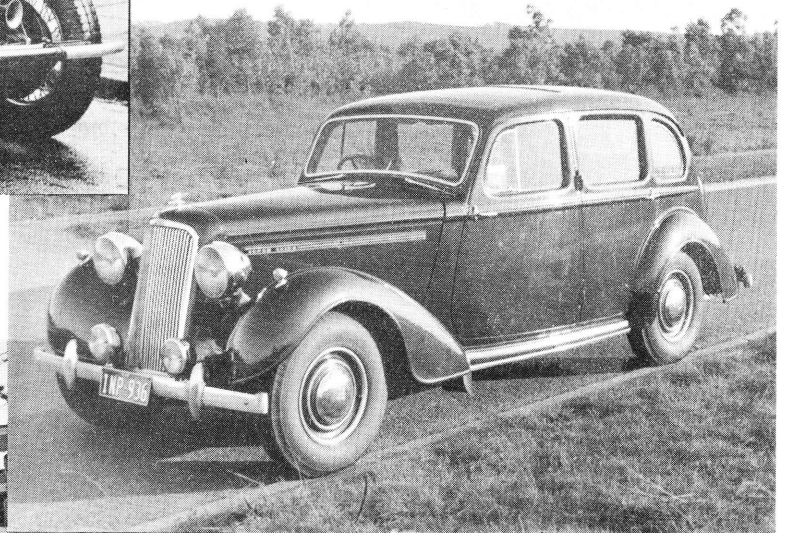
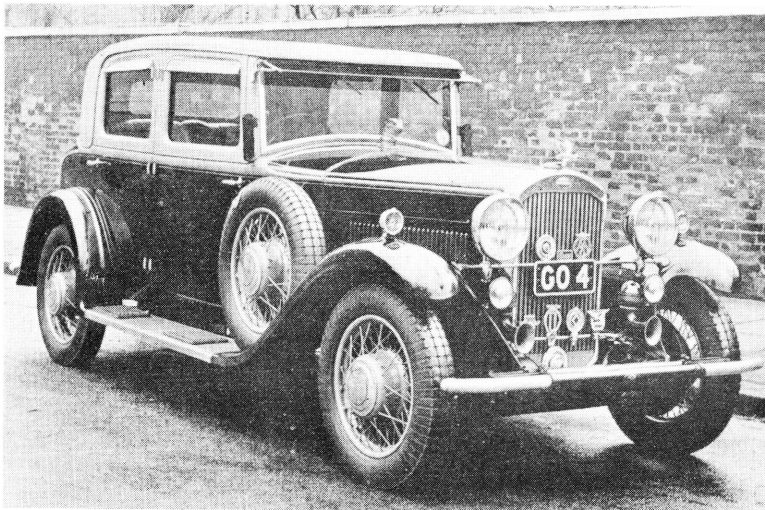


THE HUMBERETTE

OFFICIAL NEWSLETTER OF THE



February 1979



THE HUMBERETTE

FEBRUARY 1979

PRESIDENT'S REPORT:-

THIS MONTH, WE HAD WHAT I BELIEVE TO BE OUR FIRST SATURDAY OUTING, AND I MUST CONFESS, WE DIDN'T GET AWAY TO A VERY BRILLIANT START. HOWEVER, I UNDERSTAND THE DAY FINISHED UP BEING QUITE AN ENJOYABLE ONE, THANKS TO DES JUDD, SOME VERY WILLING HELPERS, AND THE WEATHER.

WE WERE ALL INTERESTED TO SEE TOM & LYN MCALPINES NEW SERIES 5, AND IT WAS MUCH ADMIRERD, AS WELL IT SHOULD BE, FOR IT IS A VERY BEAUTIFUL CAR, INDEED. MUST BE NICE TO OWN A BEAUTIFUL MK1, AND A BEAUTIFUL SERIES 5.

OUR NEXT RUN, THE FIRST FOR THE CLUB YEAR, PROMISES TO BE AN INTERESTING RUN, AND IT WILL BE BACK TO A SUNDAY, SO PLEASE KEEP THIS ONE IN MIND.

THE FEBRUARY ~~XXXXXXXXXX~~ GENERAL MEETING IS AN IMPORTANT MEETING. AT THIS MEETING, A NEW COMMITTEE WILL BE VOTED IN. OUR VICE PRESIDENT, SID, TREASURER DAVID, AND SOCIAL SECRETARY, KAYLYN ARE NOT STANDING FOR RE-ELECTION, WE ARE SORRY TO HEAR, SO THESE POSITIONS HAVE TO BE FILLED. AND, OF COURSE, MEMBERS MAY STAND FOR ANY, OR ALL, OF THE REMAINING FOUR POSITIONS.

LOOKING FORWARD TO SEEING YOU
ON THE 23RD

REG HATTERSLEY
~~XXXXXXXXXXXX~~

SECRETARY'S NOTES

MINUTES - JANUARY GENERAL MEETING

PRESIDENT WELCOMED ALL MEMBERS AND INTRODUCED RICHARD WILLIAMS & KEITH MCCONCHIE WHO GAVE US A TALK ON THE WORK OF THE ROYAL CHILDRENS HOSPITAL.

PRESIDENT OPENED MEETING AT 9.50pm

1. APOLOGIES ACCEPTED
2. MINUTES PASSED
3. CORRESPONDENCE READ AND PASSED
4. TREASURER'S REPORT ADOPTED. BALANCE ~~XXX~~ STATE IN FEB. NEWSLETTER.
5. WINERY TOUR MEETING PLACE ALTERED TO CROYDON CARAVAN ~~XX~~ PARK
6. EDITORS REPORT - NIL.
7. TECHNICAL OFFICERS REPORT - NIL
8. A.M.C. OFFICERS REPORT - NIL
9. PRESIDENT ANNOUNCED HE WOULD TRY TO HAVE EX ROOTES EMPLOYEES TO GIVE TALK.
10. PRESIDENT ASKED MEMBERS AS TO WHETHER CHAUCERS WOULD BE SUITABLE FOR ~~XXXXXXXXXX~~ PRESENTATION NIGHT 1979. MEMBERS INDICATED IT WOULD BE.
11. MEMBERS WERE ALSO ASKED TO ~~XXX~~ CONSIDER NOMINATIONS FOR THIS 1979 COMMITTEE.
12. PRESIDENT ANNOUNCED SERIES 111 SNIPE AT 13,000 MILES (DEC. ESTATE).
13. PRESIDENT ALSO WISHED RAY & SUE COWIE BON VOYAGE FOR THEIR COMING TRIP, AND WELCOMED MR. & MRS. LINDORF FROM BALLARAT FOR ATTENDING.
14. PRESIDENT GAVE REASON FOR HIGHER SUBS. THIS YEAR - DUE TO RAISED HALL RENTAL.

PRESIDENT CLOSED MEETING AT 10.30PM.

SOCIAL NOTES:-

SATURDAY WINERY TOUR

A REPORT OF THIS OUTING WILL FOLLOW IN NEXT MONTHS NEWSLETTER.

MARCH OUTING:

THE H.C.C.V. WILL VISIT THE PUCKAPUNYAL TANK MUSEUM WHERE THE ARMY HAVE MANY OF THE WORLD ~~WEX~~ WAR 11 ARTILLERY ETC ON DISPLAY.

THIS SHOULD PROVE VERY INTERESTING INDEED, ~~XXX~~ ESPECIALLY TO SOME OF OUR OLDER "VETERANS" WHO WILL OBVIOUSLY BE FAMILIAR WITH MUCH OF THE EQUIPMENT DISPLAYED. IN ALL, A VERY INTERESTING OUTING THAT SHOULD NOT BE MISSED.

WHEN:- SUNDAY ~~XXXXXXX~~ 4TH MARCH

WHERE:- FORD MOTOR CO., SYDNEY ROAD, CAMPBELLFIELD,
MEET OUTSIDE OF THE LARGE GLASS MAIN OFFICE AREA.

WHEN:- 11.00 AM SHARP

B.B.Q. FACILITIES AVAILABLE.

GUEST SPEAKERS:-

THIS YEAR THE COMMITTEE ARE ENDEAVOURING TO PROVIDE GUEST SPEAKERS FOR OUR GENERAL MEETINGS. WE PREFER SPEAKERS TO COME FROM THE "MOTOR TRADE" BUT IN PAST SOME OF OUR MOST INTERESTING SPEAKERS HAVE SPOKEN ON A VARIETY OF SUBJECTS (CHILDRENS HOSPITAL, ~~XX~~ HOT-AIR BALLOONS). IF ANY MEMBERS KNOW OF SOMEONE WHO WOULD BE A "GUEST SPEAKER" COULD THEY PLEASE LET OUR PRESIDENT KNOW AND HE WILL "SET THE WHEELS IN ~~WEXX~~ MOTION". SOME OF THE GUEST SPEAKERS ALREADY BOOKED FOR FUTURE MEETINGS ARE:-

MARCH - GRAEME RICHARDSON - CHAMPION SPARK PLUGS

APRIL - WE HAVE THE SERVICES OF A MAN WHO HELD A KEY THAT COULD STOP THE WHOLE PRODUCTION LINE AT ROOTES GROUP FACTORY IN FISHERMANS BEND. HIS POSITION WAS QUALITY CONTROL AND I BELIEVE HE HAS A FEW "SURPRISES" IN STORE FOR US.

EDITORIAL:-

NOT MUCH GOING ON AT THE MOMENT WITH THE HUMBERS AS ~~XXX~~
I'VE BEEN TIED UP WORKING ON THE HOUSE AND ~~XXX~~ BOY CAN
SHE CRACK THE WHIP! ANYHOW ABOUT A WEEK AGO THE WHIP-
CRACKER SAID THAT THE HUMBER (MK111) LACKED A BIT OF
ZIP, SO I WAS INSTANTLY TOLD TO CHANGE MY CAP AND AFTER
CHECKING ALL THE USUAL ~~XXX~~ SOURCES OF TROUBLE EVERYTHING
SEEMED OK. COMPRESSION GAUGES NEVER TELL LIES AND ALL
WAS REVEALED WHEN THERE WAS NO READING ON NUMBER SIX.
I REMOVED THE JEA TO FIND THE GASKET BLOWN BETWEEN FIVE
AND SIX (YET I'M SURE NO. FIVE GAVE A POSITIVE READING).
I'VE SINCE HAD THE HEAD GROUND LEVEL AND HOPEFULLY THE
OLD GIRL (BOTH OLD GIRLS) WILL BE BACK ON THE ROAD FOR THE
NEXT MEETING.

EDITOR

HANDY HUMBER HINTS:-

HAVING TROUBLE WITH THE HEAT? IF YOU FEEL THE HEAT, SO TOO DOES YOUR CAR, ESPECIALLY IN CITY TRAFFIC. IF YOUR CAR IS SUBJECTED TO THE TRAFFIC LIGHT STARES EACH DAY, A FEW TIPS TO ~~XXXX~~ HELP OVERCOME THE MOST COMMON PROBLEMS.

- 1) ENGINE TEMP CLIMBING. IF AUTOMATIC, SELECT NEUTRAL. THE HIGHER REVS WILL INCREASE FAN REVS AND AID CIRCULATION OF THE COOLANT. IF MANUAL TRANSMISSION JUST TOUCH THE ACCEL. PEDAL BUT NOT TOO MANY REVS, AND ALSO SELECT NEUTRAL WITH ~~XXXXXX~~ CLUTCH OFF.
- 2) BRAKES FADE - WHERE POSSIBLE WHEN STOPPED, KEEP THE BRAKES OFF (INCL. HAND BRAKE). THIS ALLOWS THE LININGS TO DISSIPATE HEAT THROUGH THE ~~XXX~~ AIR GAP AND NOT TO THE DRUMS. ALSO APPLY THE BRAKES MORE HEAVILY AT THE TOP OF HILL AND APPLY THEM LIGHTLY IN AN ON-OFF FASHION DURING DESCENT, RATHER THAN HAVING TO APPLY AN EXTRA HEAVY APPLICATION AT THE BOTTOM.

DRIVING TIP:-

WHEN MAKING A RIGHT-HAND TURN AT ~~XXX~~ AN INTERSECTION, ENTER THE INTERSECTION A LITTLE LESS THAN HALF WAY THROUGH, AND KEEP THE WHEELS IN THE STRAIGHT AHEAD POSITION, UNTIL IT IS CLEAR TO TURN. A COLLISION FROM THE REAR WILL PUSH YOU AHEAD AND THROUGH THE INTERSECTION, AND NOT AROUND INTO ON COMING TRAFFIC.

SAFE & HAPPY MOTORING

DES JUDD

CARS AND PARTS FOR SALE OR WANTED

FOR SALE - 1956 HUMBER HAWK MKV1, UNREG. SLIGHT BODY XX
DAMAGE, DRIVES OK. \$50 ONO - CHRIS WEBB 366-5316

FOR SALE - SER. V SNIPE, FAWN COLOUR 121,000 MILES
\$1600 - RANDALL MORRIS 579-4535.

WANTED - SERIES MODEL MANUAL G/BOX, PREFER WITH O/DRIVE
~~HXX~~ JOHN ELLIS TREASURER H.C.C. OF S.A.

FOR SALE - 58 HAWK FOR PARTS (NO SHOCKERS) - SHERLONE
MOTORS, CNR. WESTALL & SPRINGVALE RDS, WESTALL.

WANTED - ~~XXXXX~~ PAIR OF 1 $\frac{3}{8}$ OR 1 $\frac{1}{2}$ SU CARBYS - JOHN BROWNE
758-7526

WRECKING - SER VA SNIPE - BOB KENNEDY (SEE AT MEETING)

SNIPE SNIPPETS:-

CONGRATULATIONS TO ROGER AND TAMARA ON THEIR FORTHCOMING
WEDDING THIS SATURDAY

SID HUMPHRIES HAS HIS SER 1V SNIPE BACK ON ~~KXX~~ ROAD AND
"GOING BETTER THAN EVER" ACCORDING TO SID

BON VOYAGE TO RAY AND SUE COWIE, WHO ARE TRAVELLING AROUND
AUSTRALIA.

SHOULD BE INTERESTING TO SEE WHO BUY'S THE 13,000 GEN.
MILAGE SER 111 SNIPE THAT WILL BE COMING UP FOR SALE
(OWNED BY AN OLD LADY AND ONLY DRIVEN TO THE "SHOPS" AND
CHURCH)

TALKING OF LOW MILAGE SNIPE, TOM MCALPINE IS NOW THE
PROUD OWNER OF A 26,500 MLS. SER V. SNIPE.